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CONFIRMATION NO. 4206

<b>SERIAL NUMBER</b> 10/658,851	<b>FILING OR 371(c) DATE</b> 09/09/2003 <b>RULE</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1745	<b>ATTORNEY DOCKET NO.</b> 8338RE
<b>APPLICANTS</b> John W. Matthews, Newport Beach, CA;				
<b>** CONTINUING DATA *****</b> This application is a REI of 08/367,170 01/03/1995 PAT 5,629,105 <b>SJK</b>				
<b>** FOREIGN APPLICATIONS *****</b> <div style="text-align: center;"><b>SJK</b></div> <div style="text-align: center;"><b>** SMALL ENTITY **</b></div>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <b>SJK</b> Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 83
			<b>INDEPENDENT CLAIMS</b> 10	
<b>ADDRESS</b> 36396				
<b>TITLE</b> FLASHLIGHTS AND OTHER BATTERY-POWERED APPARATUS FOR HOLDING AND ENERGIZING TRANSDUCERS				
<b>FILING FEE RECEIVED</b> 654	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	